1.5.4
a Lesson in the University of The New Covenant
Theodore Cottingham, January 4, 2007 7:54am. c.
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1. This, who can see, what is coming about at light speed; sooner, faster, with alacrity my rise'ables rise through my who love me, surrenderables to rise, who rise others, holding no one/none back, rise as/with one one'd. I love you all. Going into oblivion not, but who can follow/be there with you? Anyone? All'one. My declaration, my decree, not; but **that which is of me surrendered becomes me**. There is I Am, and there isn't any thing/one else. Can you see me/that?

2. All coming at light speed, and what is that? My all'ness, fullness, fully formed formation of me in me by me/surrender into me'hood, my covenant which all are, in surrender to it/me. I all. I give. **Present I do sacrifices on my behalf not; already done/taken care of not; we all are.** I love you. Do. Us. We are the one. Animal not; priest. Self sacrificing, we let the blood flow of one most holy, his/father's words through us, to others; to all us/others, to one be; the maximized maxim's of potential not; but **maximum potential realized in only surrender, father's all becoming, his land/being. The one.** I love you.

3. This is the moment time hour sign. Where do you sign? What do you sign? What do you give/change? What do you let/create with surrender, in surrender to surrender/the surrenderer that surrenders only to father? I love you. Do you will you be this time, not; me? Letting me give you my kingdom?

4. Priest every vocation. Watch me. This is coming.
5. The holiness revolution of me not me ends.
6. **Only me survives/exists really and really now, you know**, and show others at midnight, so much, all not; enough, not; what I show you, what we hear father/our father say, show; do, we do. Saying, we say. Walking where, we walk. Being him, there is no other/nothing in our way to stop us from doing, being, all that he shows us he is. We participate in his sufferings no longer, we are him. We suffer, but what is suffering? Love? Then. But oh how different.
7. What/why do we suffer? Not in men/manship but in ignorance'ship of one so holy incarcerated, that now we bring light to, to show them the light they are, being the light all seek, not; the surrendered do/will.
8. Light creates. Watch me. There is no batter/battery needed. I cook the books not but all transparent is and watching the light not, but being it, no other source, you are source; you became the source of your light/strength, in surrender to father who is one in surrender in heaven earth and far beyond dimensionlessness-thought. Here and now in you, you show/tell all and walk on water,s only me, of me, as I show you, showing all my strength and power/dominion not; but whoso can transcend the elemental powers of not-

me to begin beginning again, not; the first time, over again? Purely'ing the pearly not but stones of me pure'd surrender in/being. I love you.

9. Who will let me ramble not but bring forth my fullness and speak however I want, in terms, parables, modern day, ancient, mixed'up'ables and mixing and creating and drafting not error but contrasting that which I want the way/time I do desire now? **I all you/your vocabulary now. I bring you mine fully.** I are/am my vocabulary, not; but all I use/utilize and bring forth now in all **my all'd ones that now graduate me'd not in/by the world'not'existent, but by/in me, by me/my hand,** my one who loves/loves me, **lambing not fleecers but freedoming lambs from**. I love you all.

10. I give you me. I've given you me. My all comes forth unstreamed, not; multi'streamed, all into one. Watch me, redefinable one, not; but **one who redefines all, almost all, not; all that I am/have and who what when where.** Maybe, not; absolutely absolutely'fied. I promise/all you who surrender.

11. Watch the moment/movement of my son, sorrow not. My son father'd. My father's son. My son father's many sons now making father's sorrow not but glee in the fatherhood of one so surrendered. Father to father being, not; father is one/himself, the it divine one of sorrow not, suffering none, but like **we my father in household one enjoy father, immensely not, coring others, giving them our all**. But only in surrender can handle, touch, come close, holy of holies being; self destructing not; existentless otherwise.

12. See, what I am saying, have said; the way I've said it for a reason/reasons beyond you, not; in you. The I Am speaks. **Will you hear you be/speak I Am? Only** in surrender/**graduation from me'land'thought, manship** mine mind'd not; but whoso incarcerateth one so holy? Not me; existentless is. **See** the **existent'ship** holy'fied not; but **covenant'd**. One is. The one. I love you.

13. You walk before their mockings/scourgings unscathed not but what does that mean? I love/answer you all. I show you me. You model me not but whoso can see my pattern pattern'd not but being mine? I love you.

14. This is the cataclysmic day of reckoning, not; change massive. Culmination not; but missives miss the point, but reach it eventually, not; or do they? But what do these things mean/hold for me you say? You shall see at sunset not; immediately, sooner.

15. I behold you. Do you behold me?
16. Sorrow not/your name no longer.
17. I am you all. I love you.

18. **Graduate the lovely'ables, those I've loved loving me enough to straighten me out, not; but come lay with me; in my den, not; my temple inside them, quieting**

life/all voices other. **Solitude speaks not but I begin in.** I love you. Listen for me/my still small voice. Listen to me in you that you are so I can inflict sorrow not but freedom from all that not me is. Nothing exists but me/me'ship in me'land; all'sorrow'd gone. I love you.

19. I love you. I touch you. I give you me, my all, my touch, my brow beating you, not, never again; never did, it was other/existentless but you didn't/did you know? You know now.

20. Reality is me/mine, yours now, in surrender, **teaching** surrenderland forever not; **forgiveness priest'd, priests being, all are, in surrenderland. Only in entering.** See. Be me. I am you, I Am.

21. This is the next me, not; the new me, not; me just me as I am, the I am that you are, the I Am that you are, one and the same being precisely; precision made not; surrender'made. Holy. I am you.

22. Meonics exist not in'holiness, ex'holiness, without holiness righteousness and equity'd judgment mercy.

23. **Meonics come forth. Meology stands/standeth strong, righteous, breastplate one, lit, living stones made one; surrendered** into covenant life, not; being.

24. I exalt thee, not; I you are thee me. Stating fact, not; truth.
25. I love you my word. You are my word made blood righteous and holy and not to be confused again.
26. Origin: mine.
27. Mind: mine.
28. Being made: righteous.
29. By whose blood? The lamb's.
30. Who are you? The lamb slain, in surrender.
31. Where? Me'land.
32. Whole? Completely'fied.
33. One is one being one/the one that one is, unseparable/unseparability reigns in holiness meekness and one is, being me you one us completely unseparable/each other.
34. I love you. Rise. **You** have/**know me**.
35. I am the now.
36. Rise and greet the surrendered bowing before you.
37. I bow, rise the bow'd, erect, and all them, in surrender/the surrendered, only.
38. Being me I am; the last, not; first and last. We are one.
39. The one you have/are, all of you, in sorrow'not'land, you being it/my land.

40. I now/bow. I love you. Present my heart. Give me yours. I exalt you, not; I bring you into your rightful place, my covenant. Is that exaltation? Is that what I desired in Exodus 19:5-6? Is it? Look it up. Eat. Ingest.

41. Consider me, please. I love you all.

42. Now one speaks. All hear. Watch me.
43. Now one reigns before thrones unseen seen and throughout'ables enter.
44. I the door, became the door, have become the door.
45. Become the door, all of you; lamb one.

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